## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-6558(A80445)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-6558 APPLICATION/CLAIM NO.: A80445 CERT. NO.: CERTIFICAT NAME: Billy F Cook ADDR: 2260 East 5000 South Vernal UT 84078 LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 021280005 FILED: 10/01/2015|PRIORITY: 10/01/2015|PUB BEGAN: 10/20/2015|PUB ENDED: 10/27/2015|NEWSPAPER: Vernal Express ProtestEnd:11/16/2015|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/02/2016|PROOF DUE: 02/28/2021 |ELEC/PROOF:[Proof ]|ELEC/PROOF:09/30/2016|CERT/WUC: 12/08/2016|LAP, ETC: |LAPS LETTER: EXTENSION: |RECON REQ: |TYPE: [ RUSH LETTR: | RENOVATE: ]|PUB DATE: PD BOOK: [ 45- ]|MAP: [ Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 2.58 acre-feet SOURCE: Underground Water Wells (2) COUNTY: Hintah COMMON DESCRIPTION: Diamond Mtn POINTS OF DIVERSION -- UNDERGROUND: (1) S 664 ft W 62 ft from N4 cor, Sec 20, T 2S, R 24E, SLBM DIAMETER OF WELL: 10 ins. DEPTH: 20 to ft. YEAR DRILLED: 2015 WELL LOG? NO WELL ID#: Sump (2) S 758 ft W 334 ft from N4 cor, Sec 20, T 2S, R 24E, SLBM DIAMETER OF WELL: 10 ins. DEPTH: 20 to ft. YEAR DRILLED: 2015 WELL LOG? NO WELL ID#: Comment: Sump USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 637688. Water Rights Appurtenant to the following use(s): 45-6558 (CERT), 6559 (APP) STOCKWATER: Beneficial Use Amt: 150.0000 ELUs of the Group Total of 300.0000 PERIOD OF USE: 05/01 TO 11/01 \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 637689. 45-6558 (CERT) DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 \*-----SOLITH WEST OLIARTER-----\*-SOLITH FAST OLIARTER-----\* ###PLACE OF USE: Sec 20 T 2S R 24E SLBM \*\_\_\_\_|X 0.0000 \_\_\_\_\_\_ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE
\* : : X: \* \* : : : \* \* : : : \*
\* : : : \* \* : : : \* \* : : : \* NW NE SW SE NW NE SW SE \* : : \* Sec 17 T 2S R 24E SLBM Sec 18 T 2S R 24E SLBM \* : X: : X\* Sec 20 T 2S R 24E SLBM \* X: : \* \* : : \* \* : : \* \* : : : \* \_\_\_\_\_\_

IRRIGATION STOCK		cowing Season in MUNICIPAL MINING	4 '		NUALLY ACRE-FEE ALUATED EXPORTE				WATER-US REPORTIN
IV: 2.12 EP:	9 .450				Yes				
EGREGATION HISTORY****	******	*****	*****	*****	******	*****	*****	*****	*****
his Right as originally	filed:	OIIANTITY IN :	·		W A T		S		
	CFS	~ .	IRRIGATED	STOCK		MUNICIPAL	MINING	PC	WER
	========	2.13			1.0				
ne following Water Righ	ts have been	Segregated from	45-6558:	+150.0	1.0				
APPL#: Adjustment based FILED: 12/08/2016									
	CFS	ACRE-FEET				MUNICIPAL	MINING		WER
		2.58	ACREAGE	(ELUs)	(FAMILIES) (*-		ACRI	E-FEET	